



Grass Lake Sportsman's Club Membership Application and Renewal

Date of application: _____

Waiver on back must be completed at time of application

MEMBERSHIP DUES: \$100

A membership shall be the person requesting the membership and their family (spouse and children under 18 years of age) and will have one vote.

Full dues are payable annually on or before January 1st. Dues must be paid by February 1 unless prior arrangements are made with Board approval or your membership will not be approved / renewed.

Primary (Voting) Member Name: _____ Phone: _____

Mailing Address: _____

City: _____ ST: _____ Zip: _____ Email: _____

Spouse Name: _____ Children's Names and Ages: _____

Have You Ever Been Convicted of a Felony: **Y / N** Sponsor's Name: _____

Initials of Sponsor: _____ New Member: Renewal:

Date Paid Dues: _____ Amount Paid: _____ Check #: _____ Cash: _____

Why do you want to join/renew membership at the Grass Lake Sportsman's Club?

Club Committees/Events:

Please indicate the committee/area you are interested in helping (Check minimum of 2)

- | | |
|---|--|
| <input type="checkbox"/> 50/50 Drawings | <input type="checkbox"/> Land & Building |
| <input type="checkbox"/> Archery | <input type="checkbox"/> Landscaping |
| <input type="checkbox"/> Banquet | <input type="checkbox"/> Merchandise |
| <input type="checkbox"/> Beverages | <input type="checkbox"/> Ranges |
| <input type="checkbox"/> Clean-up Days | <input type="checkbox"/> Scholarship |
| <input type="checkbox"/> Good & Welfare | <input type="checkbox"/> Take a Kid Fishing |
| <input type="checkbox"/> Hunter's Safety | <input type="checkbox"/> Trap Shoots |
| <input type="checkbox"/> 4 th of July Parade/Chicken BBQ | <input type="checkbox"/> Turkey Shoots |
| <input type="checkbox"/> Kitchen | <input type="checkbox"/> Web Page/Social Media |
| <input type="checkbox"/> Bushy Tail Challenge | <input type="checkbox"/> Other |

GLSC Official Use Only:

Meeting Date Introduced

- Membership cards issued
- Probation card issued
- Probation hours fulfilled
Meeting date announced as active member

An application must be submitted and signed by a current member in good standing, who IS sponsoring the applicant. The application will be on probation to the body, along with (1) years dues. The Applicant will be on probation for a period of (1) one year for which he/she must earn 40 credits (credits to be established by the Board) by way of participation in the club. A card will be issued to be punched and initialed by a Board member. At the end of the probationary period, if all requirements have been satisfied, the applicant will be re-introduced and voted on by the body with a two-thirds (2/3) vote of approval. If all requirements have not been satisfied and the applicant still wants to be a member, then he/she shall be assessed a fee of \$200.00.

Revised 09/2020

_____ for office use only



WAIVER, RELEASE OF LIABILITY AND ASSUMPTION OF RISK

TO BE COMPLETED AND SIGNED BY EVERY CLUB MEMBER, GUEST AND/OR PARTICIPANT

In consideration of my participation in activities arranged for me by **THE GRASS LAKE SPORTSMAN'S CLUB**, I hereby release and covenant not to sue **THE GRASS LAKE SPORTSMAN'S CLUB**, its members, trustees, officers and representatives from any and all present and future claims resulting from ordinary negligence and inherent risk of my participation in any activities or arrangements and the use of the facilities and equipment of **THE GRASS LAKE SPORTSMAN'S CLUB** including but not limited to any loss, injury, damage, or liability sustained by me while on or about the premises of the club.

I am fully aware and understand that **THE GRASS LAKE SPORTSMAN'S CLUB** does not have on or about the premises, or employ or contract with any medical services, provisions for ordinary or emergency medical services including but not limited to emergency cardiovascular assistance.

I agree that immediately prior to participation in any activity arranged for me by **THE GRASS LAKE SPORTSMAN'S CLUB** or engaged in by myself, I will inspect the facility and equipment to be used and if any defect is apparent not use the facility or equipment and will notify the committee chairman and/or club officer of the defect.

I further agree that if I am not knowledgeable in the proper use of any of **THE GRASS LAKE SPORTSMAN'S CLUB** facilities or equipment, I will obtain proper Instructions for the correct use of such facility or equipment from a qualified individual before I use the facility or equipment.

I further agree to indemnify and hold harmless **THE GRASS LAKE SPORTSMAN'S CLUB**, its members, trustees, officers and representatives from any and all claims arising from my involvement in or receiving instruction for activities incidental thereto wherever, whenever and however the claims may arise including but not limited to travel to and from activity site and participation at remote sites.

I assume all the foregoing risks and accept personal responsibility for any damages and loss following any loss of property, injury, permanent disability or death resulting therefrom.

I HAVE READ AND FULLY UNDERSTAND THE ABOVE WAIVER, RELEASE AND ASSUMPTION OF RISK AND FULLY UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING THIS WAIVER, RELEASE AND ASSUMPTION OF RISK AND SIGN IT VOLUNTARILY.

Any person under the age of 18 years must have a parent or guardian co-sign this form.

Name: _____ Signature: _____ Date: _____

Name: _____ Signature: _____ Date: _____

Name: _____ Signature: _____ Date: _____

MUST BE SIGNED AND TURNED IN TO A COMMITTEE PERSON, OFFICER OR THE OFFICE BEFORE PARTICIPATION IN ANY ACTIVITY